### **Business Information**

* **Business Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Contact Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Website:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Social Media Links:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### **Vendor Type & Booth Information**

* **Vendor Type** (circle one): Farmer / Artisan / Food / Other: \_\_\_\_\_\_\_\_\_\_\_
* **Description of Products or Services:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Booth Type** (circle one): Tent / Trailer / Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Booth Size:** \_\_\_\_\_\_\_ (Standard space is 10x10; additional space requires a fee)

### **Participation & Dates**

**Preferred Market Dates** (circle all that apply):

* **April**: 5th, 19th
* **May**: 3rd, 17th
* **June**: 7th, 21st
* **July**: 5th, 19th
* **August**: 2nd, 16th

### **Fees & Payment**

* **Booth Fee Structure**: $20 per market day.
* **Additional Sales Fee**: 10% fee on all sales made at the market.

**Note**: Fees are payable upon acceptance. Payments can be made via cash, check, or credit card. Please note if paying with a credit card a 5% processing fee will apply

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### **Additional Information**

* **Do you need access to electricity?** ☐ Yes ☐ No
	+ *(Additional $10/day if electricity is required)*
* **Do you have liability insurance?** ☐ Yes ☐ Will Obtain Upon Acceptance
* **Phoenix Business License Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Health Permit Number** (for food vendors): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### **Terms & Conditions**

* **Booth Setup & Takedown**: Vendors must set up by 9:30 am and may not dismantle booths until 5:00 pm.
* **Parking**: Vendor parking is designated and will be strictly enforced. Vehicles must be moved out of the market area after unloading and before setup.
* **Insurance & Licensing**: All vendors must provide proof of general liability insurance. Food vendors must also submit relevant health permits.
* **Cancellation Policy**: Cancellations must be reported 48 hours in advance. Late cancellations may impact future booth assignments.

### **Release of Liability**

Vendor releases and discharges Parkside Harvest Market, its organizers, and agents from any and all claims arising from participation in the market. Vendor agrees to indemnify and hold Parkside Harvest Market harmless against any claims, losses, damages, or liabilities.

**Signature of Vendor**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**Date**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_